

*New Jersey Environmental Lobby Awards
Liberty House Restaurant, 76 Audrey Zapp Drive
Liberty State Park, Jersey City, NJ 07305*

Friday October 20, 2023

6 PM until 9 PM

Please provide the following information

Name _____

Business/Organization (if applicable) _____

Address _____

Town _____ State _____ Zip _____

Telephone _____

E-mail _____

Names for Additional Tickets _____

To pay by check for tickets, sponsorships, and advertising, return form & payment to:

New Jersey Environmental Lobby

204 West State Street, Trenton, NJ 08608 or follow

directions on order form for paying electronically with Paypal

Please submit advertising copy in electronic format to ***njel@earthlink.net***

If it is not possible to submit electronic files, please call

Anne Poole at 609-743-0661 ***prior to the deadline***

If you need additional information about the event or submitting advertising,
email Nana Barrett at ***njel@earthlink.net*** or call Anne Poole at 609-743-0661

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Use this form to purchase tickets or sponsorships and pay by check, using surface mail

To pay electronically with PayPal, visit our website **www.njenvironment.org** and click on “**Donate today**” then “**donate**” to pay. **It is not necessary to indicate that payment is for the event. We will contact you promptly to confirm your purchases. Whether paying by check or PayPal, email advertising copy to njel@earthlink.net.**

Tickets may be reserved until October 15. To be included in the printed program, sponsorships and advertising must be received by October 6.

TICKETS & SPONSORSHIPS

<i>Benefactor (8 tickets & full-page ad)</i>	<i>\$2500</i>	<i>\$_____</i>
<i>Corporate Sponsor/Individual Patron (4 tickets & 1/2 page ad)</i>	<i>\$1000</i>	<i>\$_____</i>
<i>Environmental Partner (2 tickets & 1/2 page ad)</i>	<i>\$500</i>	<i>\$_____</i>
<i>Non-profit Sponsor/Friend (2 tickets & 1/4 page ad)</i>	<i>\$300</i>	<i>\$_____</i>
<i>Individual Sponsor (2 tickets & program listing)</i>	<i>\$200</i>	<i>\$_____</i>

TICKETS ONLY

Members _____ @ \$65 = \$_____ by Oct. 6; \$75 afterward

Non-Members _____ @ \$80 = \$_____ by Oct. 6; \$90 afterward

PROGRAM ADVERTISING ONLY

<i>8.5" x 5.5" (full page)</i>	<i>\$500</i>	<i>\$_____</i>
<i>3.5" x 4" (half page)</i>	<i>\$275</i>	<i>\$_____</i>
<i>1.75" x 4" (quarter page)</i>	<i>\$150</i>	<i>\$_____</i>