

*New Jersey Environmental Lobby Awards
Liberty House Restaurant, 76 Audrey Zapp Drive
Liberty State Park, Jersey City, NJ 07305*

Friday October 20, 2023

6 PM until 9 PM

Please provide the following information

Name _____

Business/Organization (if applicable) _____

Address _____

Town _____ State _____ Zip _____

Telephone _____

E-mail _____

Names for Additional Tickets _____

To pay by check for tickets, sponsorships, and advertising, return form & payment to:

New Jersey Environmental Lobby

204 West State Street, Trenton, NJ 08608 or follow

directions on order form for paying electronically with Paypal

Please submit advertising copy in electronic format to ***njel@earthlink.net***

If it is not possible to submit electronic files, please call

Anne Poole at 609-743-0661 ***prior to the deadline***

If you need additional information about the event or submitting advertising,
email Nana Barrett at ***njel@earthlink.net*** or call Anne Poole at 609-743-0661

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Use this form to purchase tickets or sponsorships and pay by check, using surface mail

To pay electronically with PayPal, visit our website www.njenvironment.org and click on “Donate today” then “donate” to pay. **It is not necessary to indicate that payment is for the event. We will contact you promptly to confirm your purchases. Whether paying by check or PayPal, email advertising copy to njel@earthlink.net.**

Tickets may be reserved until October 15. To be included in the printed program, sponsorships and advertising must be received by October 6.

TICKETS & SPONSORSHIPS

<i>Benefactor (8 tickets & full-page ad)</i>	<i>\$2500</i>	<i>\$ _____</i>
<i>Corporate Sponsor/Individual Patron (4 tickets & 1/2 page ad)</i>	<i>\$1000</i>	<i>\$ _____</i>
<i>Environmental Partner (2 tickets & 1/2 page ad)</i>	<i>\$500</i>	<i>\$ _____</i>
<i>Non-profit Sponsor/Friend (2 tickets & 1/4 page ad)</i>	<i>\$300</i>	<i>\$ _____</i>
<i>Individual Sponsor (2 tickets & program listing)</i>	<i>\$200</i>	<i>\$ _____</i>

TICKETS ONLY

Members _____ @ \$65 = \$ _____ by Oct. 6; \$75 afterward

Non-Members _____ @ \$80 = \$ _____ by Oct. 6; \$90 afterward

PROGRAM ADVERTISING ONLY

<i>8.5" x 5.5" (full page)</i>	<i>\$500</i>	<i>\$ _____</i>
<i>3.5" x 4" (half page)</i>	<i>\$275</i>	<i>\$ _____</i>
<i>1.75" x 4" (quarter page)</i>	<i>\$150</i>	<i>\$ _____</i>